

Submitted by: Assembly Members
Shamberg and Birch
Prepared by: Municipal Clerk
For Reading: November 21, 2006

CLERK'S OFFICE

ANCHORAGE, ALASKA

APPROVED

Date: 12-19-06 AO NO. 2006- 161

1 AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS RESIDING IN THE
2 MOUNTAIN PARK ESTATES LIMITED ROAD SERVICE AREA AT THE
3 REGULAR MUNICIPAL ELECTION APRIL 3, 2007 A BALLOT PROPOSITION
4 APPROVING THE CONTINUATION OF THE LIMITED ROAD SERVICE AREA
5 FOR AN ADDITIONAL PERIOD OF THREE YEARS AND AMENDING
6 ANCHORAGE MUNICIPAL CODE SECTION 27.30.330 ACCORDINGLY.

7
8 WHEREAS, the Mountain Park Estates Limited Road Service Area was created by
9 Anchorage Ordinance 83-57; and

10
11 WHEREAS, a showing of interest by persons residing in the limited road service
12 area (LRSA) to continue the LRSA beyond December 31, 2007 has been made to
13 the Municipality; now therefore,

14
15 THE ANCHORAGE ASSEMBLY ORDAINS:

16
17 **Section 1.** A ballot proposition in substantially the following form shall be
18 submitted to the qualified voters residing in the Mountain Park Estates Limited Road
19 Service Area at the regular Municipal election on April 3, 2007:

20
21
22 Proposition _____

23
24
25 CONTINUATION OF THE
26 MOUNTAIN PARK ESTATES LIMITED ROAD SERVICE AREA

27
28 Shall the existence of the Mountain Park Estates Limited Road
29 Service Area be continued for an additional period of three (3) years
30 after December 31, 2007 until December 31, 2010?

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32
33
34 [] YES

[] NO
35
36

Section 2. Anchorage Municipal Code section 27.30.330 is amended to read as follows:

27.30.330 Mountain Park Estates Limited Road Service Area.

A. There is a limited road service area within the municipality known as the Mountain Park Estates Limited Road Service Area to provide limited road maintenance and repair to the area described on the map located in section 27.30.700.

B. Limited road maintenance and repair within the service area shall commence on January 1, 1984, and shall end on December 31, 2010 [2007], unless the service area is extended by an affirmative vote of the service area at the regular election of April 2010 [2007]. The mill rate shall not exceed 1.0 mill in any calendar year.

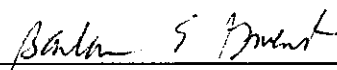
(AO No. 83-57, 1-1-84; AO No. 86-146; AO No. 89-75; AO No. 91-63; AO No. 95-15, § 3, 5-2-95; AO No. 98-14, § 3, 5-5-98; AO No. 2001-13, § 3, 1-23-01; AO No. 2004-8, § 2, 4-20-04)

Section 3. Except **Section 2**, this ordinance shall become effective upon passage and approval. **Section 2** and the proposition contained in **Section 1** shall become effective upon certification of the regular election on the proposition called for by this ordinance, but only if the proposition is approved by a majority of the qualified voters voting on the proposition.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 19th day of December, 2006.


Chair of the Assembly

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AO 2006-161

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT LIMITED ROAD SERVICE AREA EXTENSION	DATE PREPARED 11/17/06
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dan Sullivan, Chair
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Guadalupe Marroquin, Elections Coordinator	HIS/HER PHONE NUMBER 343-4376
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
	Municipal Manager	
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
	Office of Management and Budget	
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	Executive Manager	
	Community Planning & Development	
	Finance, Chief Fiscal Officer	
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
5	Special Instructions/Comments	
	ADDENDUM - CONSENT AGENDA-INTRODUCTION	
6	ASSEMBLY HEARING DATE REQUESTED 11/21/06	7
		PUBLIC HEARING DATE REQUESTED 12/19/06